


Issue Classification


John S. Maples 12-20-2003
(Primary Examiner) (Date)

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | |
|---|----------|--|-------|----------|--|-------|----------|--|-------|------------------------------|--|-------------------------------|----------|---------------------------------|-------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
| | 1 | | | 31 | | | 61 | | | 121 | | | 151 | | | 181 |
| | 2 | | | 32 | | | 62 | | | 122 | | | 152 | | | 182 |
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| | 4 | | | 34 | | | 64 | | | 124 | | | 154 | | | 184 |
| | 5 | | | 35 | | | 65 | | | 125 | | | 155 | | | 185 |
| | 6 | | | 36 | | | 66 | | | 126 | | | 156 | | | 186 |
| | 7 | | | 37 | | | 67 | | | 127 | | | 157 | | | 187 |
| | 8 | | | 38 | | | 68 | | | 128 | | | 158 | | | 188 |
| | 9 | | | 39 | | | 69 | | | 129 | | | 159 | | | 189 |
| | 10 | | | 40 | | | 70 | | | 130 | | | 160 | | | 190 |
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| | 16 | | | 46 | | | 76 | | | 136 | | | 166 | | | 196 |
| | 17 | | | 47 | | | 77 | | | 137 | | | 167 | | | 197 |
| | 18 | | | 48 | | | 78 | | | 138 | | | 168 | | | 198 |
| | 19 | | | 49 | | | 79 | | | 139 | | | 169 | | | 199 |
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| | 21 | | | 51 | | | 81 | | | 141 | | | 171 | | | 201 |
| | 22 | | | 52 | | | 82 | | | 142 | | | 172 | | | 202 |
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| | 26 | | | 56 | | | 86 | | | 146 | | | 176 | | | 206 |
| | 27 | | | 57 | | | 87 | | | 147 | | | 177 | | | 207 |
| | 28 | | | 58 | | | 88 | | | 148 | | | 178 | | | 208 |
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